



**Revised**

## **GLOUCESTER SCHOOL COMMITTEE REMOTE MEETING**

**WEDNESDAY, November 30, 2022**

**6:00 pm**

**Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930**

**Meetings are Recorded**

**Consistent with Chapter 107 of the Acts of 2022, this meeting will be conducted by remote participation. The public may not physically attend this meeting, but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.**

If you are calling in on a phone, you can press Star 9 (\*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

To attend the remote meeting, please click on the following Zoom link to join the webinar:

<https://gloucester-ma.gov.zoom.us/j/86726717672>

Join via Phone: +1 (646) 931-3860, Alternate: +1 (929) 205-6099

Webinar ID: 867 2671 7672

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

2022 NOV 23 AM 11:31  
CITY CLERK  
GLOUCESTER, MA

### **AGENDA**

#### **I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL**

#### **II. EXECUTIVE SESSION**

A. Executive Session will be held for the following purposes and return to open session:

1. To discuss strategy with respect to collective bargaining with the Teamsters Union, pursuant to MGL, Chapter 30A, Section 21(a)
2. To discuss litigation strategy, pursuant to MGL, Chapter 30A, Section 3

#### **III. SALUTE TO THE FLAG**

#### **\*\*IV. ORAL COMMUNICATIONS**

#### **V. COMMENTS FROM THE CHAIRPERSON**

#### **VI. RECOGNITIONS**

#### **VII. GHS STUDENT ADVISORY COUNCIL** (*Chloe deGaspe Beaubien, President; Ella Zindle, Vice President; Adriana Martell, Secretary; and Kyia Karvelas, Treasurer*)

#### **VIII. CONSENT AGENDA**

##### **\*A. Approval of Meeting Minutes**

1. School Committee and Executive Session (Confidential) of September 23, 2020
2. Amended School Committee of December 1, 2021
3. School Committee and Executive Session (Confidential) Minutes of March 9, 2022
4. Special Building & Finance Sub-Committee of March 15, 2022
5. Special School Committee and Executive Session (Confidential) of March 16, 2022
6. Building & Finance Sub-Committee of March 16, 2022
7. Program Sub-Committee of March 17, 2022
8. School Committee of March 23, 2022

**OUR MISSION IS FOR ALL STUDENTS TO BE SUCCESSFUL, ENGAGED, LIFELONG LEARNERS**

- \*B. **Approval of Warrants**
- \*C. **Approval of Transfers**
- D. **Referrals**
- \*E. **Acceptance of Scholarship** — The Lisa Olson Scholarship (4 awards of \$2,500)

**IX. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT’S REPORT**

- \*A. **Superintendent’s Report**
  - 1. East Veterans’ Elementary School Hours
- \*B. **MCAS Report** – Grades 9 – 12
- \*C. **Professional Development** – Grades 9 – 12
  - D. **Youth Risk Behavior Survey** — Gloucester Public Schools and Gloucester Public Health Department
- \*E. **Budget Development: Guidelines and Schedule**

**X. SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)

- A. **Building & Finance Sub-Committee Meeting of November 16, 2022** — Chairperson Melissa Teixeira Prince  
*Agenda: Transportation Bus Bid, Grant Funding Technology, Budget FY24 Timeline and Guidelines, Circuit Breaker Funding, Budget Transfers, Youth Group Building Use Fees*
- B. **School Committee Ad Hoc Communications Sub-Committee Meeting of November 30, 2022** — Chairperson Laura Wiessen  
*Agenda: Update on the GPS communications Efforts, Reporting on Ongoing Improvement Plan – Communications, and Operations of Ad-Hoc Communications Sub-Committee, including onboarding new member Bill Melvin*

**XI. ACTION**

- \*A. **Approval of Grants**
  - 1. Safe and Supportive Schools 335 Grant in the amount of \$18,696
  - 2. Targeted Assistance 325/222 Grant in the amount of \$30,000
  - 3. GEF Plum Cove Theater Program in the amount of \$3,000
  - 4. Emergency Connectivity Fund (ECF 3) Grant in the amount of \$279,600
  - 5. Acceptance of E-Rate Category 2 Grant
  - 6. Gloucester Education Foundation Grants:
    - a. Plum Cove Theater Program - \$2,500
    - b. West Parish Theater Program - \$3,000
    - c. O’Maley Grade 8 Printmaking - \$1,600
    - d. Pneumatic Compressor System - \$15,000
    - e. O’Maley Academy - \$10,000

**XII. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

**A. East Veterans' Elementary School Update**

**XIII. ADJOURNMENT**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

**\*Enclosures**

**\*\*Oral Communication:** The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

NEXT REGULAR SCHOOL COMMITTEE REMOTE MEETING - WEDNESDAY, DECEMBER 14, 2022
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### **Calendar of School Committee and Sub-Committee Meetings**

**School Committee** — Meetings are at 6:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, December 14, 2022
- Wednesday, January 11, 2023
- Wednesday, January 25, 2023
- Wednesday, February 8, 2023
- Wednesday, March 8, 2023
- Wednesday, March 22, 2023
- Wednesday, April 12, 2023
- Wednesday, April 26, 2023
- Wednesday, May 10, 2023
- Wednesday, May 24, 2023
- Wednesday, June 7, 2023
- Wednesday, June 21, 2023

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**Building & Finance Sub-Committee** — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, December 21, 2022
- Tuesday, January 10, 2023 - Budget Priorities Meeting
- Thursday, January 12, 2023 - Budget Priorities Meeting
- Tuesday, January 17, 2023 - Budget Priorities Meeting
- Wednesday, January 18, 2023
- Wednesday, February 15, 2023
- Wednesday, March 15, 2023
- April Meeting TBD
- Wednesday, May 17, 2023
- Wednesday, June 21, 2023

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### **School Committee Ad Hoc Communications Sub-Committee**

- Wednesday, November 30, 2022 @ 4 pm – District Office Back Break Room

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**Program Sub-Committee** — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

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